

REPORT OF RECEIPTS AND EXPENDITURES AND WILLOUS OF A POLITICAL COMMITTEE

APR 15 2010

FILED

(CFA-4) Summary Sheet

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

49-2250

IS THIS AN AMENDMENT? The Year X No.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| <u> </u> | | | | | |
|---|--------------------------------------|--------|----------------|--------------------------|--|
| COMMITTEE INFORMATION | | | | | |
| 1. Full Name of Committee (as on Statement of Organization) | | | | | |
| Indiana Association of the I.A.T.S.E. Political Action Committee | | | | | |
| 2. Acronym or Abbreviated Name (if any) | 3. Committee Telephone Number | | | or . | |
| | (317) 638-3226 | | | | |
| 4. Mailing Address (address where all campaign finance correspondence is received) | | | | | |
| 1407 E. Riverside Dr. | | | | | |
| 5. City, State, ZIP Code | 6. Party Affiliation (If applicable) | | | | |
| Indianapolis, IN 46202 | | | | | |
| CANDIDATE INFORMATION (For Candidate's Committees Only) | | | | | |
| 7. Full Name of Candidate (Include any nickname) 8. Party Affiliation | | | r If Independ | ent Candidate | |
| | | | | | |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) | 10. County of Residence | | | | |
| | | | | | |
| TYPE OF REPORT | | | CONVENTI | ON CANDIDATES ONLY | |
| 11. Check one: | | | Check one: | | |
| Pre-Primary X Pre-Election Annual Nomination Other | | | Pre-Convention | | |
| Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Statement of Organization | | | Post-Co | privention | |
| 12. Reporting Period: | | | UMN A | COLUMN B Year to Date | |
| From: January 1, 2010 Through: April 6, 2010 | | | Pened | Tear to page | |
| 13. Cash on hand and investments at the beginning of this reporting period. | | 1030.2 | 2 | 1000.00 | |
| 14. Cash on hand and investments January 1, current year. | | | | 1030.22 | |
| CONTRIBUTIONS AND RECEIPTS | | | | | |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | | | | |
| 15a. Itemized (use Schedule A) | | 0 | | 0 | |
| 15b. Unitemized | 0 | | | 0 | |
| 15c. Add lines 15a and 15b in both columns SUBTO | TAL | | | 0 | |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | TAL | 1030.2 | 2 | 1030.22 | |
| EXPENDITURES | | | | | |
| (Note: These amounts include in-kind expenditures and loan repayments.) | | | | | |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | | 0 | | 0 | |
| 17b. Unitemized | | 0 | | 0 | |
| 17c. Add lines 17a and 17b in both columns SUBTO | OTAL | 0 | | 0 | |
| 18. Cash on hand and Investments at close of this reporting period (subtract 17c from 16 in both columns) | OTAL | 1030.2 | 2 | 1030.22 | |
| 19. Debts OWED BY the committee (use Schedule D) | | 0 | | | |
| 20. Debts OWED TO the committee (use Schedule E) | 0 | | | | |
| CERTIFICATION FOR OFFICE USE ONLY | | | | | |
| CERTIFICATION I CERTIFICATION I CERTIFICATION APR 1 5 2010 | | | | | |
| ignature of Treasurer Date 4/15/10 | | | | WIN 10 7010 | |
| Henlin Mun | | | | FILED | |
| Signature of Candidate (if applicable) | | Date | | | |
| | | | | | |